

## Pikes Peak Fire Chief's Forum Agenda

|                             |  |   |
|-----------------------------|--|---|
| <b>Meeting: PFFCF</b>       | <b>Location: OEM<br/>101 E. Costilla, Colorado Springs</b> | <b>Date: June 25, 2007<br/>1900 hrs to 2100</b> |
| <b>Chair: Kevin Junglen</b> | <b>Vice Chair: Fred Monroe</b>                             | <b>Sec / Treas: Robert Helton</b>               |

|     | Agenda Items   | Notes | Facilitator                   |
|-----|--|-------|-------------------------------|
| 1.  | Call to order 1900   |       | Chair                         |
| 2.  | Introductions  |       | All                           |
| 3.  | Approval of the minutes  |       | Helton                        |
| 4.  | Treasurer's report   |       | Helton                        |
| 5.  | Guest speaker: None  |       |                               |
|     | <b>Standing Committees:</b>  |       |                               |
| 6.  | Pikes Peak Firefighters Association  |       | PPFFA Chair                   |
| 7.  | Emergency Services Agency  |       | Helton                        |
| 8.  | Memorial Star  |       | Rep.                          |
| 9.  | Flight for Life  |       | Rep.                          |
| 10. | El Paso – Teller Enhanced 9-1-1  |       | Anderson                      |
| 11. | Office of the Fire Marshal   |       | Reid                          |
| 12. | Haz-Mat  |       | Finely                        |
| 13. | Fire Investigations  |       | Heaverlo                      |
| 14. | Sheriff's Office Communications  |       | Ricketts                      |
| 15. | 800 MHz Radio  |       | Ury                           |
| 16. | PPRCN  |       | Gorton                        |
| 17. | American Medical Response  |       | Sayer                         |
| 18. | Officers' reports: Chair , Vice Chair,<br>Sec. / Treas.  |       | Officers                      |
| 19. | <b>Old Business:</b> <ul style="list-style-type: none"> <li>• Dinner</li> <li>• AED upgrade</li> <li>• Plains to Peak Funding</li> </ul> |       | All<br>Love<br>Ury<br>Schmitt |
| 20. | <b>New Business:</b>   |       | All                           |
| 21. | <b>“For the good of the organization.”</b>   |       | All                           |
| 22. | <b>Adjournment</b>   |       | All                           |
|     |  |       |                               |
|     | <b>Total time:</b>   |       |                               |

**Action Items:**

|    | Item | Responsibility | Status | Due Date |
|----|------|----------------|--------|----------|
| 1  |      |                |        |          |
| 2  |      |                |        |          |
| 3  |      |                |        |          |
| 5  |      |                |        |          |
| 8  |      |                |        |          |
| 13 |      |                |        |          |
| 16 |      |                |        |          |
| 18 |      |                |        |          |
| 19 |      |                |        |          |